

MICHIGAN STATE UNIVERSITY
James Madison College
MC492
Senior Seminar in International Relations
Spring 2007

Professor Jonas Zoninsein
360 S. Case Hall
Office Hours:
Wednesday 10:30 am-12:30 pm
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GLOBALIZATION, DEVELOPMENT AND ETHNIC MINORITIES

Ethnic diversity and economic development are interconnected. On the one hand, ethnic diversity, conflict and accommodation have an impact upon both nation and state building, and on the design and implementation of economic policies. On the other, economic development involves the redistribution of income, wealth, and social status, and affects the political and cultural influence of different social and ethnic groups.

In the last three decades, technological advances and the process of globalization have lead to an intensification of competition among firms, individuals, social groups and classes, nations, countries and regions. Globalization also has increased the costs and penalties of unsound economic policy and poor economic performance, hindered the maintenance or adoption of programs leading to ethnic diversity and accommodation, and intensified distributive conflict in all its dimensions. Ethnic tensions have made democratic approaches to national identity and state building more difficult to pursue. Nevertheless, the specific outcomes of globalization, particularly political and economic development, and ethnic conflict and accommodation vary from country to country.

This course focuses on the comparative study of ethnic policy and economic development. Lectures will present the main theoretical perspectives on the connections between ethnic diversity and economic development. Seminars will examine the public policies of individual countries towards ethnic groups and their approaches to nation building, state building, and economic development.

SEMINAR ORGANIZATION AND REQUIREMENTS

This course meets **Tuesdays and Thursdays, 10:20 a.m.-12:10 p.m.** MC492 assumes the active and intense participation of all seminar

members. The sessions in Part I will consist of lectures presented by the professor. All other sessions will be prepared and presented by the students, introduced by and under the supervision of the professor. This course is designed to further enhance the students' analytical and research skills, and the spirit of inquiry developed in previous course work at James Madison College. Students are advised to visit the professor during office hours, extra office hours, and appointments to explore in further detail topics of their particular interest and the content and format of their papers and oral presentations.

Each student will be required to:

- i) Write an essay on "Globalization, Development, and the Inclusion of Minorities" (10 pages, double-spaced, typed) covering Part I of the course;
- ii) Write a draft of your research paper (10 pages, double-spaced, typed, with no fewer than 10 bibliographic entries);
- iii) Write a substantive research paper (20 pages minimum, double-spaced, typed, with no fewer than 20 bibliographic entries on your reference list);
- iv) Write an executive summary (3 pages in length) summarizing the findings of the research paper; and,
- v) Present an oral report of the research findings to the class.

The country to be researched by each student will be selected at the beginning of the course from the list in Part II. The content and format of each oral presentation (35-45 minutes) will be discussed in advance with the professor. All students are expected to participate in the class discussions related to the subject being presented by commenting on the required readings for each presentation and the research paper drafts prepared by the presenters. Reading assignments must be completed prior to the seminar to which they refer.

To pass this course, all required work must be completed. You will be evaluated on: i) the grasp of the concepts and issues

presented in the lectures, seminars, and readings; ii) your capacity and effort to develop your own analysis of these concepts and issues; iii) your effort and performance as a presenter and discussant of the materials assigned for each session. The required work will be evaluated on the following basis:

Essay	20%
Draft of final paper	15%
Final paper	35%
Oral presentation	15%
Classroom participation	15%

Correct bibliographic and end/foot note citations are expected. You may choose among noting styles by consulting the following sources available at the James Madison College Library and MSU Main Library:

The Chicago Manual of Style: The Essential Guide for Writers, Editors and Publishers. 14th edition. Chicago: University of Chicago Press, 1993;

Gibaldi, Joseph. *MLA Handbook for Writers of Research Papers.* 4th edition. New York: The Modern Library Association of America, 1995.

Turabian, Kate. *Manual for Writers of Term Papers, Theses and Dissertations.* 6th edition. Chicago: University of Chicago Press, 1996.

The requirements of MC 492 fit with this seminar being a Tier 2 writing course. As part of the International Relations major's Tier 2 requirements, students in MC 492 will be required to submit their writing portfolios and checking list prior to the conclusion of the course. The writing portfolio instructions and checklist can be found at <http://www.jmc.msu.edu/ir/IRWritingPortfolio.doc>

MC 492 will be conducted according to the college's policies on academic honesty/dishonesty. If you need clarification on these policies, please refer to the section "Expectations and Standards" of the *James Madison College Student Handbook*.

HONORS WORK

Students enrolled in MC 492 may receive honors credit for the course. To receive honors credit, the student must expand the final research paper (by 10 more pages, with 10 additional bibliographic entries in the reference list) or write book critiques (5 pages, double-spaced, typed, each) of the following books: Sen, Amartya. 2006. *Identity and Violence: the Illusions of Destiny*. New York and London: W. W. Norton & Company and Stiglitz, Joseph E. 2006. *Making Globalization Work*. New York and London: W. W. Norton & Company.

REQUIRED READINGS

One book and a course packet are required for MC 492 and are available for purchase in the Student Book Store. 411-427 E. Grand River, East Lansing, MI 48823, telephone (517) 351-4210: United Nations Development Programme (UNDP). 2004. *Human Development Report 2004*. New York: Oxford University Press; Course Packet: SBS - MC492 - Zoninsein. Readings marked (CP) will be included in the course packet, marked (JMC) available in the JMC library, and marked (M) in the MSU Main Library.

COURSE OUTLINE AND READING LIST

Course Introduction

- Jan. 9 Scope, objectives, organization, and requirements.
- Jan. 11 Video presentation and discussion.

PART I: MINORITIES AND DEVELOPMENT - THEORY

1. The Construction of Minorities

- Jan. 16 Grew, Raymond. 2001. "Introduction," in André Burguière and Raymond Grew (eds.) *The Construction of Minorities: Cases for Comparison Across Time and Around the World*. Ann Arbor: The University of Michigan Press, pp. 1-14. (CP)
- Gurr, Ted Robert. 2000. "The Ethnic Basis of Political Action in the 1980s and 1990s," in Ted Robert Gurr (ed.) *Peoples Versus States: Minorities at Risk in the New Century*. Washington, DC: United States Institute of Peace Press, ch. 1, pp. 3-20. (CP)
- Jan. 18 Allen, Tim and John Eade. 2000. "The New Politics of Identity," in Tim Allen and John Eade (eds.) *Poverty and Development into the 21st Century*. Oxford: Oxford University Press, ch. 23, pp. 485-508. (CP)

2. Globalization, Nationalism, and Ethnic Minorities

- Jan. 23 Wimmer, Andreas. 2002. *Nationalist Exclusion and Ethnic Conflict*. Cambridge: Cambridge University Press, chs. 1 and 3, pp. 1-15 and 42-81. (CP)
- Chua, Amy. 2002. "A World on the Edge," *The Wilson Quarterly*, 26(4) Autumn, pp. 62-77. (CP)
- Jan. 25 Bhaduri, Amit. 2002. "Nationalism and Economic Policy in the Era of Globalization," in Deepak Nayyar (ed.) *Governing Globalization: Issues and Institutions*. New York: Oxford University Press, ch. 2, pp. 19-48. (CP)

3. The Political Economy of Discrimination

- Jan. 30 Albelda, Randy et al. 1997. *Unlevel Playing Fields: Understanding Wage Inequality and Discrimination*. New York: The McGraw-Hill Companies, Inc., ch. 8, pp. 178-204. (CP)
- Bardhan, Pranab. 2005. *Scarcity, Conflicts, and Cooperation: Essays in the Political and Institutional Economics of Development*. Cambridge, Mass.: The MIT Press, ch. 9, pp. 169-200. (CP)

4. Economic Development and Social Exclusion

- Feb. 1 Sen, Amartya. 1999. *Development as Freedom*. New York: Anchor Books, Introduction, chs. 1, 2 and 4, pp. 3-53, 87-110. (CP)

5. Ethnic Groups, Economic Power and Governance

- Feb. 6 Esman, Milton. 1987. "Ethnic Politics and Economic Power." *Comparative Politics* 19(4) July, pp. 395-418. (CP)

Mbaku, John Mukum et al. 2001. *Ethnicity and Governance in the Third World*. Aldershot, England and Burlington, VT: Ashgate, ch. 1, pp. 1-32. (CP)

6. Cultural Liberty, Ethnic Diversity and Public Policy

- Feb. 8, 13 Young, Crawford. 1998. *Ethnic Diversity and Public Policy*. New York: St. Martin's Press, ch. 1 (Ethnic Diversity and Public Policy: An Overview), pp. 1-30. (JMC)

UNDP. *Human Development Report 2004*, Overview and ch. 1 (Cultural Liberty and Human Development), pp. 1-25.

- Feb. 15 UNDP. *Human Development Report 2004*, ch. 2 (Challenges for Cultural Liberty) and ch. 3 (Building Multicultural Democracies), pp. 27-72.

- Feb. 20 Young, *Ethnic Diversity and Public Policy*, ch. 2 (Decentralization and the Accommodation of Ethnic Diversity) and ch. 3 (Electoral Systems), pp. 31-107. (JMC)

- Feb. 22 Young, *Ethnic Diversity and Public Policy*, ch. 4 (Ethnic Diversity and Public Policy: The Role of Education) and ch. 7 (Preferential Policies for Disadvantaged Groups: Employment and Education), pp. 108-132, 192-235. (JMC)

- Feb. 27 UNDP. *Human Development Report 2004*, ch. 4 (Confronting Movements for Cultural Domination) and ch. 5 (Globalization and Cultural Choice), pp. 73-105.

- Mar. 1 Summary and Conclusion of Part I.

- Mar. 1 **ESSAY DUE**

PART II: MINORITIES AND PUBLIC POLICY - CASE STUDIES

Mar. 13 Overview of the case studies.

Mar. 13 **DRAFT DUE**

India

Mar. 15 Varshney, Ashutosh. 1993. "Contested Meanings: India's National Identity, Hindu Nationalism, and the Politics of Anxiety," *Daedalus* 122(3) Summer, pp. 227-262. (M)

Recommended readings:

Dirks, Nicholas B. 2001. "Discriminating Difference: The Postcolonial Politics of Caste in India," in André and Raymond Grew (eds.) 2001. *The Construction of Minorities: Cases for Comparison Across Time and Around the World*. Ann Arbor: The University of Michigan Press, pp. 213-244.

Ganguly, Sumit. 1997. "Explaining the Kashmir Insurgency: Political Mobilization and Institutional Decay," in Michael E. Brown et al. (eds.) *Nationalism and Ethnic Conflict*. Cambridge, MA: The MIT Press, pp. 200-234.

Hasan, Mushirul and Asim Roy (eds.). 2005. *Living Together Separately: Cultural India in History and Politics*. New Delhi and Oxford: Oxford University Press.

Jaffrelot, Christophe. 2001. "Hindu Nationalism and the Social Welfare Strategy," in Alain Dieckhoff and Natividad Gutiérrez (eds.) *Modern Roots: Studies of National Identity*. Aldershot, England and Burlington, VT: Ashgate, pp. 196-216.

Hooda, Sagar Preet. 2001. *Contesting Reservations: The Indian Experiment on Affirmative Action*. Jaipur: Rawat Publications.

Khan, Mizam and Ted Robert Gurr. 2000. "Muslims in India and the Rise of Hindu," in Ted Robert Gurr (ed.) *Peoples Versus States: Minorities at Risk in the New Century*. Washington, DC: United States Institute of Peace Press, pp. 266-274.

Weisskopf, Thomas E. *Affirmative Action in the United States and India: A Comparative Perspective*. London and New York: Routledge, 2004.

Canada

- Mar. 20 Dupont, Louis and Nathalie Lemarchand. 2001. "Official Multiculturalism in Canada: Between Virtue and Politics," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham (MD) and New York: Rowman & Littlefield Publishers, pp. 309-336. (M)

Recommended readings:

Bissoondath, Neil. 1994. *Selling Illusions: The Cult of Multiculturalism in Canada*. Toronto: Penguin Books.

James, Carl E (ed.). 2005. *Possibilities and Limitations: Multicultural Policies and Programs in Canada*. Halifax, N.S.: Fernwood Publishers.

Levine, Marc V. 1997. "Canada and the Challenge of the Quebec Independence Movement," in Winston A. Van Horne (ed.) *Global Convulsions: Race, Ethnicity, and Nationalism at the End of the Twentieth Century*. Albany: State University of New York Press, pp. 315-338.

O'Neill, Michael and Dennis Austin (eds.). 2000. *Democracy and Cultural Diversity*. Oxford and New York: Oxford University Press.

See, Katherine O'Sullivan. 1986. *First World Nationalisms: Class and Ethnic Politics in Northern Ireland and Quebec*. Chicago: The University of Chicago Press.

Taras, Raymond C. and Rajat Ganguly. 2002. *Understanding Ethnic Conflict: The International Dimension*. New York: Longman.

Sri Lanka

- Mar. 22 Taras, Raymond C. and Rajat Ganguly. 2002. *Understanding Ethnic Conflict: The International Dimension*. New York: Longman, pp. 182-211. (M)

Recommended readings:

Chalk, Peter. 2002. "The Liberation Tigers of Tamil Eelam in Sri Lanka," in Rajat Ganguly and Ian Macduff (eds.) *Ethnic Conflict and Secessionism in Asia*. Thousand Oaks, CA: Sage Publications.

Manogaran, Chelvadurai. 1987. *Ethnic Conflict and Reconciliation in Sri Lanka*. Honolulu: University of Hawaii Press.

De Silva, K. 1996. *Sri Lanka: Ethnic Conflict, Management and Resolution*. Kandy: International Center for Ethnic Studies.

DeVotta, Neil. 2004. *Blowback: Linguistic Nationalism, Institutional Decay, and Ethnic Conflict in Sri Lanka*. Stanford, CA: Stanford University Press.

Samarasinghe, S. W. R. de A. and Reed Coughlan. 1991. (eds.) *Economic Dimensions of Ethnic Conflict*, London: Pinter Publishers and New York: St. Martin's Press.

Winslow, Deborah and Michael D. Woost (eds.). 2004. *Economy, Culture and Civil War in Sri Lanka*. Bloomington: Indiana University Press.

Nigeria

Mar. 27 Ake, Claude. 1997. "Political Ethnicity and State-Building in Nigeria," in Winston A. Van Horne (ed.) *Global Convulsions: Race, Ethnicity, and Nationalism at the End of the Twentieth Century*. Albany: State University of New York Press, pp. 299-314. (M)

Recommended readings:

Berman, Bruce, Dickson Eyoh and Will Kymlicka (eds.). 2004. *Ethnicity and Democracy in Africa*. Oxford: James Currey.

Diamond, Larry. 1990. "Nigeria: Pluralism, Statism, and the Struggle for Democracy," in Larry Diamond et al. (eds.) *Politics in Developing Countries: Comparing Experiences with Democracy*. Boulder: Lynne Rienner Publishers, ch. 9, pp. 351-411.

Forrest, Tom. 1993. *Politics and Economic Development in Nigeria*. Boulder: Westview Press.

O'Neill, Michael and Dennis Austin (eds.). 2000. *Democracy and Cultural Diversity*. Oxford and New York: Oxford University Press.

Joseph, Richard et al. 2000. "Nigeria," in William Joseph et al (eds.) *Introduction to Third World Politics*. Boston and New York: Houghton Mifflin Company, ch. 6, pp. 233-294.

Lewis, Peter M. 1994. "Endgame in Nigeria? The Politics

of a Failed Democratic Transition." *African Affairs* 93, pp. 323-340.

Stavenhagen, Rodolfo. 1996. *Ethnic Conflict and the Nation-State*. New York: St. Martin's Press.

Northern Ireland

Mar. 29 Cox, Michael. 1998. "'Cinderella at the Ball': Explaining the End of the War in Northern Ireland," *Millennium* 27(2), pp. 325-342. (M)

Recommended readings:

De Bréadun, Deaglán. 1999. "Northern Ireland: An End to the Troubles?" *Current History* 98(627) April, pp. 153-158.

Elliot, Marianne. 1997. "Religion and Identity in Northern Ireland," in Winston A. Van Horne (ed.) *Global Convulsions: Race, Ethnicity, and Nationalism at the End of the Twentieth Century*. Albany: State University of New York Press, pp. 149-168.

Farry, Stephen. 2006. *Northern Ireland: Prospects for Progress in 2006? Special Report*. Washington, DC: United States Institute of Peace.

Fitzduff, Mari. 2002. *Beyond Violence: Conflict Resolution in Northern Ireland*. New York: United Nations University Press.

Morrissey, Mike and Maria Smyth. 2002. *Northern Ireland After the Good Friday Agreement*. London: Pluto Press.

Samarasinghe, S. W. R. de A. and Reed Coughlan. 1991. (eds.) *Economic Dimensions of Ethnic Conflict*, London: Pinter Publishers and New York: St. Martin's Press.

See, Katherine O'Sullivan. 1986. *First World Nationalisms: Class and Ethnic Politics in Northern Ireland and Quebec*. Chicago: The University of Chicago Press.

China

Apr. 3 Csete, Anne. 2001. "China's Ethnicities: State Ideology and Policy in Historical Perspective," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham (MD) and New York: Rowman & Littlefield Publishers, pp. 287-308. (M)

Recommended readings:

Bhalla, A. S and Shufang Qiu. 2006. *Poverty and Inequality among Chinese Minorities*. London and New York: Routledge.

Bockman, Harald. 1992. "The Brewing Ethnic Conflicts in China and Their Historical Background," in Kumar Rupesinghe et al. (eds.) *Ethnicity and Conflict in a Post-Communist World*. New York: St. Martin's Press, pp. 183-198.

Buck, David D. 1997. "China and the Containment of Ethnonationalism," in Winston A. Van Horne (ed.) *Global Convulsions: Race, Ethnicity, and Nationalism at the End of the Twentieth Century*. Albany: State University of New York Press, pp. 281-289.

Brown, Melissa. 1996. (ed.) *Negotiating Ethnicities in China and Taiwan*. Berkeley: Institute of East Asian Studies, University of California at Berkeley.

Khosla, Deepa. 2000. "Tibetans: Dim Prospects for Settling a Protracted Ethnonational Conflict," in Ted Robert Gurr (ed.) *Peoples Versus States: Minorities at Risk in the New Century*. Washington, DC: United States Institute of Peace Press, pp. 212-217.

Mackerras, Colin. 1995. *China's Minority Cultures; Identities and Integration since 1912*. New York: St. Martin's Press.

United States Congressional Executive Commission on China. 2006. *China's Changing Strategic Concerns: The Impact on Human Rights in Xinjiang: Roundtable Before the Congressional Executive Commission on China*. Washington, DC: U.S. G.P.O.

Ethiopia

Apr. 3 Taras, Raymond C. and Rajat Ganguly. 2002. *Understanding Ethnic Conflict: The International Dimension*. New York: Longman, pp. 212-234. (M)

Recommended readings:

Ali, Taisier M. and Robert O. Matthews (eds.) 1999. *Civil Wars in Africa: Roots and Resolutions*. Montreal: McGill-Queen's University Press.

Fukui, Katsuyoshi and John Markakis. 1994. (eds.) *Ethnicity and Conflict in the Horn of Africa*. Athens,

OH: Ohio University Press.

Gilkes, Patrick. 1994. *Conflict in Somalia and Ethiopia*. New York: New Discovery.

Joireman, F. 1997. "Opposition Politics in Ethiopia: We All Go Down Together," *Journal of Modern African Studies* 35(3).

Szayna, Thomas S. 2000. *Identifying Potential Ethnic Conflict*. Santa Monica, CA: Rand.

Harbeson, John W. 2005. "Ethiopia's Extended Transition," *Journal of Democracy* 16(4), October: 144-158.

Turton, David (ed.). 2006. *Ethnic Federalism: The Ethiopian Experience in Comparative Perspective*. Oxford: James Currey and Athens: Ohio, OH: Ohio University Press.

Yugoslavia

Apr. 5 Remington, Robin Alison, 1997. "Ethnonationalism and the Disintegration of Yugoslavia," in Winston A. Van Horne (ed.) *Global Convulsions: Race, Ethnicity, and Nationalism at the End of the Twentieth Century*. Albany: State University of New York Press, pp. 261-280. (M)

Recommended readings:

Gagnon, V. P. 1997. "Ethnic Nationalism and International Conflict: The Case of Serbia," in Michael E. Brown et al. (eds.) *Nationalism and Ethnic Conflict*. Cambridge, MA: The MIT Press, pp. 132-168.

Hudson, Kate. 2003. *Breaking the South Slav Dream: The Rise and Fall of Yugoslavia*. London: Pluto Press.

Hunt, William. 2001. "Bosnia: Two Days in November," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham (MD) and New York: Rowman & Littlefield Publishers, pp. 239-262.

International Crisis Group. 2002. *Implementing Equality: The "Constituent Peoples" Decision in Bosnia & Herzegovina*. Sarajevo/Brussels: ICG Balkans Report No. 128.

Mueller, John. 2000. "The Banality of Ethnic War," *International Security* 25(1), pp. 42-70.

Stavenhagen, Rodolfo. 1996. *Ethnic Conflict and the Nation-State*. New York: St. Martin's Press.

Szayna, Thomas S. 2000. *Identifying Potential Ethnic Conflict*. Santa Monica, CA: Rand.

Taras, Raymond C. and Rajat Ganguly. 2002. *Understanding Ethnic Conflict: The International Dimension*. New York: Longman, pp. 235-257.

South Africa

Apr. 5 Nattrass, Nicoli and Jeremy Seekings. 2001. "Two Nations? Race and Economic Inequality in South Africa Today," *Daedalus*, 130(1) Winter, pp. 45-70. (M)

Recommended readings:

Berman, Bruce, Dickson Eyoh and Will Kymlicka (eds.). 2004. *Ethnicity and Democracy in Africa*. Oxford: James Currey.

IDASA. 1995. *Making Affirmative Action Work: A South African Guide*. Cape Town: Institute for Democracy in South Africa.

Herholdt, Wynand & Mariliz Marx. 1999. *Employment Equity in South Africa: A Guide to Affirmative Action Success*. Prentice Hall South Africa.

Berstein, Ann. 2002. "Globalization, Culture and Development: Can South Africa Be More than an Offshoot of the West?" in Beter L. Berger and Samuel Huntington (eds.) *Many Globalizations: Cultural Diversity in the Contemporary World*. New York: Oxford University Press, pp. 185-249.

Asmal, Kader and Wilmot James. 2001. "Education and Democracy in South Africa Today," *Daedalus*, 130(1), pp. 185-204.

Hamilton, Charles V. et al. 2001. *Beyond Racism: Race and Inequality in Brazil, South Africa and the United States*. Boulder: Lynne Rienner Publishers.

Marx, Anthony W. 1998. *Making Race and Nation: A Comparison of the United States, South Africa and Brazil*. Cambridge and New York: Cambridge University Press.

Szayna, Thomas S. 2000. *Identifying Potential Ethnic Conflict*. Santa Monica, CA: Rand.

van der Westhuizen, Janis. 2002. *Adapting to Globalization: Malaysia, South Africa, and the Challenges of Ethnic Redistribution with Growth*. Westport, CT: Praeger.

United States

Apr. 10 Lewis, Earl. 2001. "Constructing African American as Minorities," in André Burguière and Raymond Grew (eds.) *The Construction of Minorities*, pp. 15-38. (M)

Recommended readings:

Darity, Jr. William A. and Samuel L Myers, Jr. 1998. *Persistent Disparity: Race and Economic Inequality in the United States since 1945*. Cheltenham, UK and Northampton, MA: Edward Elgar.

Eastland, Terry. 1997. *Ending Affirmative Action: The Case for Color Blind Justice*. New York: Basic Books.

Farley, John E. 2000, *Majority-Minority Relations*. Fourth Edition. Upper Saddle River, NJ: Prentice Hall.

Faist, Thomas. 1995. *Social Citizenship for Whom? Young Turks in Germany and Mexican Americans in the United States*. Aldershot, England and Brookfield, VT: Avebury.

Hamilton, Charles V. et al. 2001. *Beyond Racism: Race and Inequality in Brazil, South Africa and the United States*. Boulder: Lynne Rienner Publishers.

Holzer, Harry and David Neumark. 2000. "Assessing Affirmative Action," *Journal of Economic Literature* 38(3) September, pp. 483-568.

Kling, Joseph. 2001. "Songs in a Strange Land: Dual Consciousness and the Narrative of African American Identity in the United States," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham (MD) and New York: Rowman & Littlefield Publishers, pp. 143-168.

Marx, Anthony W. 1998. *Making Race and Nation: A Comparison of the United States, South Africa and Brazil*. Cambridge and New York: Cambridge University Press.

Ong. Paul M. 2000. *Transforming Race Relations: A Public Policy Report*. Los Angeles: Leadership Education for Asian Pacific and UCLA Asian American Studies

Center.

- Apr. 10 Stavenhagen, Rodolfo. 1996. *Ethnic Conflict and the Nation-State*. New York: St. Martin's Press.
Video presentation and discussion.

Brazil

- Apr. 12 Htun, Mala. 2004. "From 'Racial Democracy' to Affirmative Action: Changing State Policy on Race in Brazil," *Latin America Research Review* 39(1), pp. 60-89. (M)

Recommended readings:

Burke, Pamela L. and Ted Robert Gurr. 2000. "Afro-Brazilians: Poverty without Protest," in Ted Robert Gurr (ed.) *Peoples Versus States: Minorities at Risk in the New Century*. Washington, DC: United States Institute of Peace Press, pp. 100-104.

Guimarães, Antônio Sérgio Alfredo. 2003. "The Race issue in Brazilian Politics (the Last Fifteen Years)," Maria D'Alva Kinzo and James Dunkerley (eds.) *Brazil since 1985: Politics, Economy and Society*. London: Institute of Latin American Studies.

Hamilton, Charles V. et al. 2001. *Beyond Racism: Race and Inequality in Brazil, South Africa and the United States*. Boulder: Lynne Rienner Publishers.

Marx, Anthony W. 1998. *Making Race and Nation: A Comparison of the United States, South Africa and Brazil*. Cambridge and New York: Cambridge University Press.

Skidmore, Thomas E. 1974. *Black into White: Race and Nationality in Brazilian Thought*. New York: Oxford University Press.

Telles, Edward. 2004. *Race in Another America: The Significance of Skin Color in Brazil*. Princeton: Princeton University Press.

Twine, France Winddance. 1998. *Racism in a Racial Democracy: The Maintenance of White Supremacy in Brazil*. New Brunswick: Rutgers University Press.

Winant, Howard. 1994. *Racial Conditions*. Minneapolis: University of Minnesota Press.

France

- Apr. 12 DeGroat, Judith. 2001. "'To Be French': Franco-Maghrebians and the Commission de la Nationalité," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham (MD) and New York: Rowman & Littlefield Publishers, pp. 73-92. (M)

Recommended readings:

Amselle, Jean-Loup. 2003. *Affirmative Exclusion: Cultural Pluralism and the Rule of Custom in France*. Ithaca, NY: Cornell University Press.

Brubaker, Rogers. 1992. *Citizenship and Nationhood in France and Germany*. Cambridge, MA: Harvard University Press.

Bleich, Erik. 2003. *Race Politics in Britain and France*. New York: Cambridge University Press.

Diop, A. Mustapha. 1997. "Negotiating Religious Difference: The Opinions and Attitudes of Islamic Associations in France," in Tariq Modood and Pnina Werbner (eds.) *The Politics of Multiculturalism in the New Europe: Racism, Identity, and Community*. London: Zed Books.

Derderian, Richard L. 2004. *North Africans in Contemporary France: Becoming Visible*. New York: Palgrave Macmillan.

Guiraudon, Virginie. 1996. "The Reaffirmation of the Republican Model of Integration: Ten Years of Identity Politics in France," *French Politics and Society* 14(2), pp. 47-57.

Gundara, Jagdish and Sidney Jacobs. 2000. (eds.) *Intercultural Europe: Diversity and Social Policy*. Aldershot, England and Burlington, VT: Ashgate

Jenkins, Brian, and Nigel Copsey. 1996. "Nations, Nationalism, and National Identity in France," in Brian Jenkins and Sypros A. Sofos (eds.) *Nations and Identity in Contemporary Europe*. London: Routledge.

Guatemala

- Apr. 17 Fuoss, Kirk W. and Randall T.G. Hill. 2001. "Spectacular Imaginings: Performing Community in Guatemala," in Grant H. Cornwell and Eve Stoddard (eds.) *Global Multiculturalism: Comparative Perspectives on Ethnicity, Race, and Nation*. Lanham

(MD) and New York: Rowman & Littlefield Publishers, pp. 93-119. (M)

Recommended readings:

Adams, Richard. 1994. "A Report on the Political Status of the Guatemalan Maya," in Donna Lee Van Cott (ed.) *Indigenous Peoples and Democracy in Latin America*. New York: St. Martin's Press, pp. 155-186.

Carmack, Robert M. 1988. *Harvest of Violence: The Maya Indians and the Guatemalan Crisis*. Norman and London: University of Oklahoma Press.

Kearney, Michael. 1996. "Introduction: Indigenous Ethnicity and Mobilization in Latin America," *Latin American Perspectives* 23 (2), pp. 5-16.

McCleary, Rachel M. 1997. "Guatemala's Postwar Prospects," *Journal of Democracy* 8(2), pp. 129-143.

Reeves, René. 2006. *Ladinos with Ladinos, Indians with Indians: Land, Labor, and Regional Ethnic Conflict in the Making of Guatemala*. Stanford, CA: Stanford University Press.

Stavenhagen, Rodolfo. 1996. *Ethnic Conflict and the Nation-State*. New York: St. Martin's Press.

Malaysia

Apr. 17 van der Westhuizen, Janis. 2002. *Adapting to Globalization: Malaysia, South Africa, and the Challenges of Ethnic Redistribution with Growth*. Westport, CT: Praeger, pp. 67-96. (M)

Recommended readings:

Barlow, Colin (ed.) 2001. *Modern Malaysia in the Global Economy: Political and Social Change into the 21st Century*. Northampton, MA: Edward Elgar Publishing.

Jomo, K. S. and Brian C. Folk. 2003. *Ethnic Business: Chinese Capitalism in Southeast Asia*. New York: Routledge.

Khosla, Deepa. 2000. "Chinese in Malaysia: Balancing Communal Inequalities," in Ted Robert Gurr (ed.) *Peoples Versus States: Minorities at Risk in the New Century*. Washington, DC: United States Institute of Peace Press, pp. 133-137.

O'Neill, Michael and Dennis Austin (eds.). 2000. *Democracy and Cultural Diversity*. Oxford and New York: Oxford University Press.

Samarasinghe, S. W. R. de A. and Reed Coughlan. 1991. (eds.) *Economic Dimensions of Ethnic Conflict*, London: Pinter Publishers and New York: St. Martin's Press.

Stavenhagen, Rodolfo. 1996. *Ethnic Conflict and the Nation-State*. New York: St. Martin's Press.

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Romania

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Apr. 26 **Summary and Conclusions**

May 4
10 a.m. **RESEARCH PAPER DUE**